

**26th Annual
SOUTHERN CALIFORNIA KINDERGARTEN CONFERENCE
Friday, March 2nd & Saturday, March 3rd, 2012
Pasadena Convention Center, Pasadena CA
EXHIBITOR RESERVATION FORM**

COMPANY INFORMATION

Full Company Name: _____

Company Representative: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Rep's. Phone Number () _____ Rep's FAX () _____

****Email: (REQUIRED FIELD) **** _____

Website: _____

PROGRAM INFORMATION

Describe in 25 WORDS OR LESS the materials you will feature at your booth: _____

Please check the type of materials you will display or plan to sell.

- Textbooks and related materials for display only Music Felt
 Thematic/literature related materials Spanish Teacher idea books
 Seasonal and education oriented clothing, etc Children's Books
 Rubber stamps Teacher-made materials Computer Software
 Puppets Manipulatives Anti-bias/multicultural Art materials

Are you submitting a presenter proposal? _____

If Yes, Presenter's name: _____

Will you be selling from your booth? Yes _____ No _____

EXHIBIT SPACE INFORMATION

Number of booths requested: _____
Name of person responsible for exhibit: _____
Names of other persons who will represent the company at the exhibit: _____

Look at the proposed layout of **booth spaces**. List your choices of area below. You may also mark the map.

1st Choice booth space _____
2nd Choice booth space _____
3rd Choice booth space _____

Exhibit space reservations will be made on a first come, first serve basis.
Note any special location or setup requirements: _____

PAYMENT INFORMATION

Number of 8'x10' Booths Reserved:	_____	X	\$550	=	\$_____
Corner Booth Fee: \$50 additional	_____	X	\$50	=	\$_____
Total amount due:					\$_____
<input type="checkbox"/> Check# _____ enclosed. Make payable to SCKC, Inc.					
<input type="checkbox"/> Charge my MasterCard/VISA (circle one).					
Credit Card # _____					
Expiration Date _____					
Card Billing Address _____					
City _____ State _____ Zip _____					
Card Holder's Signature _____					
Please include full Payment with Reservation Form					

EMAIL, MAIL, OR FAX COMPLETED FORM(S) WITH PAYMENT TO:
SCKC Inc., 27734 Mansfield Court, Valencia CA 91354
Phone: (661)297-6900 Fax: (661)297-6971
Website: www.socalkindergartenconference.com
Email: info@socalkindergartenconference.com

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LIABILITY WAIVER

Please read the following guidelines regarding liability, insurance, and security at this conference being held on Friday, March 2nd and Saturday, March 3rd, 2012 at the Pasadena Conference Center.

The planning committee for the 26th Annual Southern California Kindergarten Conference and its co-sponsors shall have no liability whatsoever to any exhibitor for any personal injuries, whether suffered by an exhibitor, their employees, or invited business associates; nor any liability for loss or damage resulting from any cause to the property of the exhibition, exhibitor, exhibitor employees or business associates.

Each exhibitor, in accepting table space, agrees to protect, indemnify, and hold harmless SCKC, Inc. and its co-sponsors from any and all claims, liability, damage, or expenses asserted against them or incurred by them as a result of, or in connection with, any loss of or damage to property, or injury to persons resulting from, or arising out of, or in any way connected to the negligence or wrongful acts to the exhibitor, their agents or employees for any injury to persons or damage to property.

SCKC, Inc. and its co-sponsors shall in no event be liable to an exhibitor for any lost profits, sales or business opportunities or any other type of direct or consequential damages alleged to be due from a breach of this contract. It is understood and agreed that the sole liability of SCKC, Inc. to the exhibitor for any breach of contract shall be the refund of amounts paid by the exhibitor.

It shall be the responsibility of each exhibitor to maintain insurance coverage against injury to persons or damage to or loss of property or to meet its obligations under this agreement, in such amounts as the exhibitor shall deem adequate. Insurance protection will not be afforded by SCKC, Inc., its co-sponsors, or the Pasadena Conference Center.

I have read the above guidelines and agree to abide by them.

Signed: _____

Date: _____

Company Name:

Revised 05/11/11

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EXHIBITOR PRICE LIST

- | | |
|-------------------------|----------|
| ▪ 8' x 10' Inside Booth | \$550.00 |
| ▪ Corner Booth | \$600.00 |

Your fee includes; 8' Back Drape, 3' Side Drape, One 6' Draped Table, Two Chairs, One 7' x 44" ID Sign, One Wastebasket, and Exhibit Hall Security. **Booth fees will need to accompany the Exhibitor Reservation Form and Liability Waiver.**

**DO NOT DELAY SPACES ARE LIMITED AND FILL UP ON A
FIRST COME,
FIRST SERVED BASIS!**

EXHIBIT DATES AND HOURS

Exhibitor Move-In: Friday March 2nd, 2012 8:00am-12:00pm
Expo Hours: Friday March 2nd, 2012 2:00pm-7:30pm
Saturday March 3rd, 2012 8:00am-4:30pm
Exhibitor Move-Out: Saturday March 3rd, 2012 4:30pm