

23rd Annual
SOUTHERN CALIFORNIA KINDERGARTEN CONFERENCE
Friday, February 27th & Saturday, February 28th, 2009
EXHIBITOR RESERVATION FORM

We are pleased to announce that the 2009 Southern California Kindergarten Conference will be held at the newly remodeled Pasadena Conference Center in Pasadena, CA. The 2009 Conference is guaranteed to be a "not to be missed" event! The SCKC Board of Directors and Planning Committee invite you to come share your company's products and services.

COMPANY INFORMATION

Full Company Name: _____

Company Representative: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Rep's. Phone Number () _____ Rep's FAX () _____

****Email: (REQUIRED FIELD) **** _____

Website: _____

PROGRAM INFORMATION

Describe in 25 WORDS OR LESS the materials you will feature at your booth: _____

Please check the type of materials you will display or plan to sell.

- Textbooks and related materials for display only Music Felt
 Thematic/literature related materials Spanish Teacher idea books
 Seasonal and education oriented clothing, etc Children's Books
 Rubber stamps Teacher-made materials Computer Software
 Puppets Manipulatives Anti-bias/multicultural Art materials

Have you exhibited with us before? _____ If so, when? _____

Are you submitting a presenter proposal? _____

If Yes, Presenter's name: _____

Will you be selling from your booth? Yes _____ No _____

Would you be interested in advertising in our registration booklet? _____

Would you be interested in having your web link on our website? _____

EXHIBIT SPACE INFORMATION

Number of booths requested: _____
Name of person responsible for exhibit: _____
Names of other persons who will represent the company at the exhibit: _____

Look at the proposed layout of **booth spaces**. List your choices of area below. You may also mark the map.

1st Choice booth space _____
2nd Choice booth space _____
3rd Choice booth space _____

Exhibit space reservations will be made on a first come, first serve basis.
Note any special location or setup requirements: _____

PAYMENT INFORMATION

Number of End (16'x10') Booths Reserved: _____	X	\$1100	= \$ _____
Number of Inside (8'x10') Booths Reserved: _____	X	\$500	= \$ _____
Tabletop (6'x6') Booth Reserved: _____	X	\$250	= \$ _____
(Only one tabletop per exhibitor please)			
Total amount due:			\$ _____
<input type="checkbox"/> Check# _____ enclosed. Make payable to SCKC, Inc.			
<input type="checkbox"/> Charge my MasterCard/VISA (circle one).			
Credit Card # _____			
Expiration Date _____			
Card Billing Address _____			
City _____ State _____ Zip _____			
Please include full Payment with Reservation Form			

MAIL OR FAX COMPLETED FORM(S) WITH PAYMENT TO:
SCKC Inc., 27718 Heartwood Court, Valencia CA 91354
Phone: (661)297-6900 Fax: (661)297-6971

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LIABILITY WAIVER

Please read the following guidelines regarding liability, insurance, and security at this conference being held on Friday, February 27 and Saturday, February 28, 2009 at the Pasadena Conference Center.

The planning committee for the 23rd Annual Southern California Kindergarten Conference and its co-sponsors shall have no liability whatsoever to any exhibitor for any personal injuries, whether suffered by an exhibitor, their employees, or invited business associates; nor any liability for loss or damage resulting from any cause to the property of the exhibition, exhibitor, exhibitor employees or business associates.

Each exhibitor, in accepting table space, agrees to protect, indemnify, and hold harmless SCKC, Inc. and its co-sponsors from any and all claims, liability, damage, or expenses asserted against them or incurred by them as a result of, or in connection with, any loss of or damage to property, or injury to persons resulting from, or arising out of, or in any way connected to the negligence or wrongful acts to the exhibitor, their agents or employees for any injury to persons or damage to property.

SCKC, Inc. and its co-sponsors shall in no event be liable to an exhibitor for any lost profits, sales or business opportunities or any other type of direct or consequential damages alleged to be due from a breach of this contract. It is understood and agreed that the sole liability of SCKC, Inc, to the exhibitor for any breach of contract shall be the refund of amounts paid by the exhibitor.

It shall be the responsibility of each exhibitor to maintain insurance coverage against injury to persons or damage to or loss of property or to meet its obligations under this agreement, in such amounts as the exhibitor shall deem adequate. Insurance protection will not be afforded by SCKC, Inc., its co-sponsors, or the Pasadena Conference Center.

I have read the above guidelines and agree to abide by them.

Signed: _____

Date: _____

Company Name:

Revised 04/17/08

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EXHIBITOR PRICE LIST

- | | |
|--|------------|
| ▪ 16' x 10' End Booth (spaces 100, 200, 300, 400) | \$1100.00 |
| ▪ 8' x 10' Inside Booth (spaces 101-117, 201-217, 301-317, 401-417, 500-516) | \$500.00 |
| ▪ **6' x6' Booth (spaces 1-30)
** 1 Booth per Exhibitor, please** | \$250.00** |

Your fee includes; 8' Back Drape, 3' Side Drape, One 6' Draped Table, Two Chairs, One 7" x 44" ID Sign, One Wastebasket, and Exhibit Hall Security. **Booth fees will need to accompany the Exhibitor Reservation Form and Liability Waiver.**

**"PRIORITY" APPLICATION DEADLINE: July 31, 2008
DO NOT DELAY SPACES FILL UP ON A FIRST COME,
FIRST SERVED BASIS!**

EXHIBIT DATES AND HOURS

Exhibitor Move-In: Friday February 27th, 2009 10:00am-12:00pm
Expo Hours: Friday February 27th, 2009 2:00pm-8:00pm
Saturday February 28th, 2009 7:00am-3:00pm
Exhibitor Move-Out: Saturday February 27th, 2009 3:00pm-4:00pm