

**24th Annual**  
**SOUTHERN CALIFORNIA KINDERGARTEN CONFERENCE**  
**Friday, February 26th & Saturday, February 27th, 2010**  
**EXHIBITOR RESERVATION FORM**

We are pleased to announce that the 2010 Southern California Kindergarten Conference will be held at the newly constructed Pasadena Conference Center in Pasadena, CA. The 2010 Conference is guaranteed to be a "not to be missed" event! The SCKC Board of Directors and Planning Committee invite you to come share your company's products and services.

**COMPANY INFORMATION**

Full Company Name: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Rep's. Phone Number (     ) \_\_\_\_\_ Rep's FAX (     ) \_\_\_\_\_

**\*\*Email: (REQUIRED FIELD) \*\*** \_\_\_\_\_

Website: \_\_\_\_\_

**PROGRAM INFORMATION**

Describe in 25 WORDS OR LESS the materials you will feature at your booth: \_\_\_\_\_

\_\_\_\_\_

*Please check the type of materials you will display or plan to sell.*

- Textbooks and related materials for display only     Music     Felt  
 Thematic/literature related materials     Spanish     Teacher idea books  
 Seasonal and education oriented clothing, etc     Children's Books  
 Rubber stamps     Teacher-made materials     Computer Software  
 Puppets     Manipulatives     Anti-bias/multicultural     Art materials

Have you exhibited with us before? \_\_\_\_\_ If so, when? \_\_\_\_\_

Are you submitting a presenter proposal? \_\_\_\_\_

If Yes, Presenter's name: \_\_\_\_\_

Will you be selling from your booth? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you be interested in advertising in our registration booklet? \_\_\_\_\_

Would you be interested in having your web link on our website? \_\_\_\_\_

**EXHIBIT SPACE INFORMATION**

Number of booths requested: \_\_\_\_\_  
Name of person responsible for exhibit: \_\_\_\_\_  
Names of other persons who will represent the company at the exhibit: \_\_\_\_\_

Look at the proposed layout of booth spaces. List your choices of area below.  
You may also mark the map.

1<sup>st</sup> Choice booth space \_\_\_\_\_  
2<sup>nd</sup> Choice booth space \_\_\_\_\_  
3<sup>rd</sup> Choice booth space \_\_\_\_\_

Exhibit space reservations will be made on a first come, first serve basis.  
Note any special location or setup requirements:

**PAYMENT INFORMATION**

Number of 16'x10' Booths Reserved:	_____	X	\$1100	=	\$_____
Number of 8'x10' Booths Reserved:	_____	X	\$500	=	\$_____
Tabletop 6'x6' Booth Reserved:	1	X	\$250	=	\$_____
(Only one tabletop per exhibitor please)					
Corner Booth Fee: \$50 additional	_____	X	\$50	=	\$_____
<b>Total amount due:</b>					<b>\$_____</b>
<input type="checkbox"/> Check# _____ enclosed. Make payable to <b>SCKC, Inc.</b>					
<input type="checkbox"/> Charge my MasterCard/VISA (circle one).					
Credit Card # _____					
Expiration Date _____					
Card Billing Address _____					
City _____ State _____ Zip _____					
Card Holder's Signature _____					
<b>*Please include full Payment with Reservation Form*</b>					

**MAIL OR FAX COMPLETED FORM(S) WITH PAYMENT TO:  
SCKC Inc., 27718 Heartwood Court, Valencia CA 91354  
Phone: (661)297-6900 Fax: (661)297-6971**

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**LIABILITY WAIVER**

Please read the following guidelines regarding liability, insurance, and security at this conference being held on Friday, February 26 and Saturday, February 27, 2010 at the Pasadena Conference Center.

The planning committee for the 24th Annual Southern California Kindergarten Conference and its co-sponsors shall have no liability whatsoever to any exhibitor for any personal injuries, whether suffered by an exhibitor, their employees, or invited business associates; nor any liability for loss or damage resulting from any cause to the property of the exhibition, exhibitor, exhibitor employees or business associates.

Each exhibitor, in accepting table space, agrees to protect, indemnify, and hold harmless SCKC, Inc. and its co-sponsors from any and all claims, liability, damage, or expenses asserted against them or incurred by them as a result of, or in connection with, any loss of or damage to property, or injury to persons resulting from, or arising out of, or in any way connected to the negligence or wrongful acts to the exhibitor, their agents or employees for any injury to persons or damage to property.

SCKC, Inc. and its co-sponsors shall in no event be liable to an exhibitor for any lost profits, sales or business opportunities or any other type of direct or consequential damages alleged to be due from a breach of this contract. It is understood and agreed that the sole liability of SCKC, Inc, to the exhibitor for any breach of contract shall be the refund of amounts paid by the exhibitor.

It shall be the responsibility of each exhibitor to maintain insurance coverage against injury to persons or damage to or loss of property or to meet its obligations under this agreement, in such amounts as the exhibitor shall deem adequate. Insurance protection will not be afforded by SCKC, Inc., its co-sponsors, or the Pasadena Conference Center.

I have read the above guidelines and agree to abide by them.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Company Name:

\_\_\_\_\_

Revised 05/06/09

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**EXHIBITOR PRICE LIST**

- 16' x 10' Booths (spaces 200, 300, 400) \$1100.00
- 8' x 10' Booth (spaces 100-130, 201-216,  
301-316, 401-417, 500-515) \$500.00
- \*\*6' x6' Booth (spaces 1-15) \$250.00\*\*  
\*\* 1 Booth per Exhibitor, please\*\*
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- **Corner booth fee: \$50 additional**

Your fee includes; 8' Back Drape, 3' Side Drape, One 6' Draped Table, Two Chairs, One 7" x 44" ID Sign, One Wastebasket, and Exhibit Hall Security. **Booth fees will need to accompany the Exhibitor Reservation Form and Liability Waiver.**

**DO NOT DELAY SPACES FILL UP ON A FIRST COME,  
FIRST SERVED BASIS!**

**EXHIBIT DATES AND HOURS**

Exhibitor Move-In: Friday February 26th, 2010 10:00am-2:00pm  
Expo Hours: Friday February 26th, 2010 2:00pm-8:00pm  
Saturday February 27th, 2010 7:00am-4:30pm  
Exhibitor Move-Out: Saturday February 27th, 2009 4:30pm