

The 36<sup>th</sup> Annual  
**CONFERENCE FOR**  
Pre-K, TK, Kindergarten and First Grade  
**EDUCATORS**

Hosted by: The Southern California Kindergarten Conference, Inc



**Presenter Proposal**

February 24-25, 2023  
Pasadena, California

Channon Morris, M.A.Ed.  
Executive Director  
Southern California Kindergarten Conference, Inc.  
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# Southern California Kindergarten Conference, Inc.

*A Conference for Pre-K, TK, Kindergarten & 1st Grade Educators*

Dear Presenter,

SCKC invites you to submit a proposal to present a workshop at the **36th Annual Conference for Pre-K, TK, Kindergarten and First Grade Educators** on Friday, February 24th and Saturday, February 25th, 2023, at the Pasadena Convention Center in Pasadena, California.

Great presenters make our conference great! We are particularly interested in presenter proposals that meet the needs of the Pre-K, TK, Kindergarten, and First Grade teachers and present engaging strategies to teach the Common Core, differentiated instruction, STEAM and STEM, technology, cooperative learning, student progress monitoring, tips for teaching higher-order thinking, strategies that teach with rigor, relevance, and relationships, 21<sup>st</sup> Century Teaching strategies, and much more!

Please read the *Guidelines For Presenters* before completing the *Presentation Proposal* form. A separate form should be completed for each topic proposed. The SCKC Presenter Selection Committee will carefully select the presenters and presentations that reflect our organization's philosophy and specifically address the [California's Common Core State Standards](#), [California's Preschool Learning Foundations](#), [California Preschool Curriculum Frameworks](#), or the [California Academic Content Standards](#).

If you are interested in presenting, please complete the attached [Presentation Proposal](#) form and return it via mail, fax or email. You may also complete your proposal online [Here](#).

All proposals should be returned to the SCKC office no later than **June 1, 2022**. Notification of your acceptance or placement on a waiting list will be emailed to you in September. If you have any questions, please call me at (661) 297-6900 or email at [Channon.Morris@SoCalKindergartenConference.org](mailto:Channon.Morris@SoCalKindergartenConference.org).

Sincerely,

*Channon Morris*

Channon Morris, MA.Ed., Executive Director  
Southern California Kindergarten Conference, Inc.

27734 Mansfield Ct., Valencia, CA 91354  
(661) 297-6900 Office Phone/Fax

Website: [www.SocalKindergartenConference.org](http://www.SocalKindergartenConference.org)

Email: [info@socalkindergartenconference.org](mailto:info@socalkindergartenconference.org)

*The 36th Annual Conference for  
Pre-K, TK, Kindergarten and First Grade Educators*

# Presentation Guidelines

Hosted by: The Southern California Kindergarten Conference, Inc.

The Southern California Kindergarten Conference, Inc. (SCKC) is pleased that you have decided to submit a proposal to present at our 36<sup>th</sup> Annual Conference for Pre-K, TK, Kindergarten, and First Grade Educators on February 24-25, 2023 at the Pasadena Convention Center. Below, you will find information and guidelines that will help make your session and experience at our conference as productive and enjoyable as possible.

## **Description of Conference and Mission Statement:**

- The Southern California Conference for Pre-K, TK, Kindergarten, and First Grade Educators is an annual conference intended for teachers, administrators, paraprofessionals, parents, and others interested in the education of children ages 4 through 7 years.
- The conference is designed to generate interest in the value of Early Childhood education and to enhance the education of Pre-K, TK, Kindergarten, and First Grade students by providing exemplary staff development, resources, support, and discussion of current developmentally appropriate instructional practices and issues in the classroom.
- Through lectures, workshops, discussions, demonstrations, and exhibits, the aim of the conference is to offer content-rich discussions and material that focuses on the most current research-based and brain-based teaching methodologies.
- The goal is to provide strategies for teaching the standards in all areas, providing strategies to teach with rigor, relevance, and relationships, and to provide ideas to incorporate play, inquiry, critical thinking, collaboration, and to foster all domains of development: physical, emotional, social, and intellectual.

## **Guidelines for Presenters:**

- Each session is scheduled for 1 hour and 15 minutes.
- Each session must address the California's Common Core State Standards, California's Preschool Learning Foundations, California Preschool Curriculum Frameworks, or the California Academic Content Standards.
- The target audience is primarily pre-K, TK, kindergarten, and first grade teachers/administrators.
- All presentations and the implementation of the ideas presented **must not** be dependent on purchasing a product. Presentations must not be used to promote specialty commercial products.
- The sale of goods by non-exhibitors is prohibited unless given express written permission by SCKC.
- Presenters are responsible for their own travel and housing arrangements
- **Presenters must provide SCKC with pdf handouts for each session no later than December 29, 2022.** Each handout should have a cover page that includes the presentation title, session number, and presenter's name(s). Please be mindful of the quality and size of your handout. Each handout should contain 10-12 pages of content-rich material. Our attendees want an excellent handout that mirrors the quality of your presentation. Attendees will be given access to download your handouts prior to,

# Guidelines for Presenters (cont.)

and after the event. If you fail to provide your handouts as specified, you will be required to provide printed handouts to attendees at your cost.

- Most workshop rooms will be set in theatre seating (rows with seats), with a head table, and one to four chairs at the front of the room. This set up is used to maximize the number of attendees in each session. We accept a limited number of proposals that require rooms set in classroom seating (long, narrow tables are lined up in a row, one behind the other with chairs facing front) and perimeter seating (chairs set along outside of room, with open space in the center). We try to accommodate room set-up requests, but we cannot guarantee that we will be able to meet the request you made on your presenter proposal.
- SCKC will provide a screen, cart, and electrical cords to be used with your own LCD projector and computer (SCKC does not provide LCD projectors or computers). Sessions with 75 attendees or more will have a lavalier microphone. Additional A/V equipment for an additional cost, paid for by the presenter.

## Benefits to Presenters:

If your proposal is accepted, you will be offered a complimentary conference registration, a small honorarium based on the number of attendees in your session, plus one day's parking at the Pasadena Convention Center. You will gain visibility and recognition at one of the nation's biggest conferences for Pre-K, TK, Kindergarten, and First Grade Educators and you will have the opportunity to impact teachers, who in turn, will impact 100's of children.

## Proposal Deadline:

Submit proposals no later than June 1, 2022 to:

**Channon Morris, Executive Director**  
**Southern California Kindergarten Conference, Inc.**  
27734 Mansfield Ct., Valencia, CA 91354  
Phone/Fax: (661) 297-6900  
[Channon.Morris@SoCalKindergartenConference.org](mailto:Channon.Morris@SoCalKindergartenConference.org)

## Review and Acceptance Process:

Each presenter proposal will be reviewed by the SCKC Presenter Selection Committee, comprised of early childhood education experts, teacher leaders, and administrators. Evaluations are based primarily on the educational value of the content to the participants and relevance to current developmentally appropriate instructional practices and issues in the classroom. Notification of acceptance will be sent to the primary presenter via email in September.

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# Presentation Proposal

Hosted by: The Southern California Kindergarten Conference, Inc

February 24 - 25, 2023

Pasadena Convention Center

## Presenter: (serves as contact person for all emails and telephone calls)

NAME: (FIRST)	(LAST)		
ADDRESS:	CITY:	STATE:	ZIP:
TELEPHONE:	MOBILE PHONE:		
SCHOOL NAME:	DISTRICT:		
COMPANY:	TITLE/POSITION:		
WORK PHONE:	WEBSITE/BLOG:		
EMAIL ADDRESS:			

## Co-Presenter:

NAME: (FIRST)	(LAST)		
ADDRESS:	CITY:	STATE:	ZIP:
TELEPHONE:	MOBILE PHONE:		
SCHOOL NAME:	DISTRICT:		
COMPANY:	TITLE/POSITION:		
WORK PHONE:	WEBSITE/BLOG:		
EMAIL ADDRESS:			

## References (list at least two) and Public Speaking Experience:

NAME:	TITLE/POSITION:	TELEPHONE:
NAME:	TITLE/POSITION:	TELEPHONE:

I have presented this presentation before.

To Whom?	When?
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Other Public Speaking Experience: Please list the most recent.

Date:	Conference/Location:
Date:	Conference/Location:
Date:	Conference/Location:

# Presentation Proposal

## Proposed Presentation:

PRESENTATION TITLE: (10 words or less)

PRESENTATION DESCRIPTION: (A detailed description of the presentation content, including educational value of the content to the participants, and relevance to current developmentally appropriate instructional practices and issues in the classroom. Describe expected learning outcomes and how your presentation addresses the [California's Common Core State Standards](#), [California's Preschool Learning Foundations](#), [California Preschool Curriculum Frameworks](#), or the [California Academic Content Standards](#).)

PRESENTATION SUMMARY: (If accepted, this description (subject to modification) will be printed in Registration Booklet. Must be 25 words or less.)

## Presentation Category: (Check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Art                        | <input type="checkbox"/> ELD/Bilingual           | <input type="checkbox"/> Physical Education/Health |
| <input type="checkbox"/> Assessment                 | <input type="checkbox"/> History/Social Sciences | <input type="checkbox"/> Science                   |
| <input type="checkbox"/> Brain Research             | <input type="checkbox"/> Language Arts           | <input type="checkbox"/> Social Media/Blogging     |
| <input type="checkbox"/> Classroom Management       | <input type="checkbox"/> Math                    | <input type="checkbox"/> Special Ed/Inclusion      |
| <input type="checkbox"/> Common Core Standards      | <input type="checkbox"/> Parent Education        | <input type="checkbox"/> Technology                |
| <input type="checkbox"/> Differentiated Instruction | <input type="checkbox"/> Performing Arts/Music   | <input type="checkbox"/> Transitional Kindergarten |

## Target Audience: (Check all that apply)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Preschool             | <input type="checkbox"/> Transitional Kindergarten | <input type="checkbox"/> Kindergarten  |
| <input type="checkbox"/> 1 <sup>st</sup> Grade | <input type="checkbox"/> 2 <sup>nd</sup> Grade     | <input type="checkbox"/> Administrator |

## Presentation Format and Room Logistics:

Presentation Format:	Seating Preference:	Session Size:	Audio/Visual:
<input type="checkbox"/> Lecture	<input type="checkbox"/> Theatre Seating	<input type="checkbox"/> < 75	<input type="checkbox"/> No Audio Visual Needed
<input type="checkbox"/> Make and Take	<input type="checkbox"/> Perimeter Seating**	<input type="checkbox"/> < 100	<input type="checkbox"/> I plan on bringing my own LCD projector.
<input type="checkbox"/> Small Group Activities	<input type="checkbox"/> Classroom Seating**	<input type="checkbox"/> < 125	<b>(SCKC does <u>not</u> provide LCD Projectors, but will provide a screen and extension cords).</b>
<input type="checkbox"/> Participation/Movement	<b>(**We accept only a limited number of proposals with Perimeter and Classroom)</b>	<input type="checkbox"/> < 150	
<input type="checkbox"/> Other (describe):		<input type="checkbox"/> < 200	

## Availability:

- Friday Only                       Saturday Only                       Friday and Saturday

Please Send me information about exhibiting. I represent (product/Company):

Submit Proposals no later than **June 1, 2022** to:  
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*Notification of acceptance will be sent in September.*